



I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 256028671 US, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, Alexandria, VA 22313, on the date shown below.

Dated: May 23, 2003

Signature:

Gail Miller
(Gail Miller)

#9 AB
5/29/03 AMH/B
Docket No.: 50671/P004US/09902604

10010602-1
(PATENT)
NE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Mike Bimm, et al

Application No.: 09/347,112

Group Art Unit: 2141

Filed: July 2, 1999

Examiner: A. Mirza

For: SYSTEM AND METHOD FOR UNIVERSAL
SERVICE ACTIVATION

RECEIVED

MAY 29 2003

Technology Center 2100

AMENDMENT UNDER 37 CFR 1.116

BOX AF

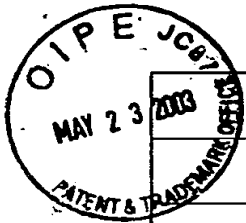
Commissioner for Patents
Washington, DC 20231

Dear Sir:

In response to the Office Action dated March 24, 2003 (Paper No. 8), finally rejecting claims 1-75, please amend the above-identified U.S. patent application as follows:

In the Claims

No claim amendments are presented herein. Below, Applicant includes all pending claims for the convenience of the Examiner.



05 27.03

#9
5/29/03

AF/6200

AMENDMENT TRANSMITTAL LETTER

Docket No.
50671/P004US/09902604Application No.
09/347,112Filing Date
July 2, 1999Examiner
A. MirzaArt Unit
2141

Applicant(s): Mike Bimm, et al

Invention: SYSTEM AND METHOD FOR UNIVERSAL SERVICE ACTIVATION

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TO THE COMMISSIONER FOR PATENTS

MAY 29 2003

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

Technology Center 2100

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	75	- 75 =		x	0.00
Independent Claims	10	- 10 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-2380
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: May 23, 2003

Jerry L. Mahurin
Attorney Reg. No.: 34,661FULBRIGHT & JAWORSKI L.L.P.
2200 Ross Avenue, Suite 2800
Dallas, Texas 75201-2784
(214) 855-8386

Amendment Transmittal

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